



FOR COUNTY USE ONLY

<input type="checkbox"/> New <input checked="" type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code	SC	Dept.	A	Contract Number 04-213 A-2	
County Department Flood Control District		Dept.	Orgn.	Contractor's License No.		
		097	097			
County Department Contract Representative Annesley Ignatius		Telephone 387-8120		Total Contract Amount \$331,964		
Contract Type <input type="checkbox"/> Revenue <input checked="" type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:						
If not encumbered or revenue contract type, provide reason:						
Commodity Code		Contract Start Date		Contract End Date		Original Amount
						Amendment Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
RFA	091	091	200	2445	78F01831	\$331.964
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Project Name San Sevaie Wash			Estimated Payment Total by Fiscal Year			
			FY	Amount	I/D	
			04/05			

County of San Bernardino
Flood Control District

FAS

CONTRACT TRANSMITTAL

CONTRACTOR NRCS

Federal ID No. or Social Security No. _____

Contractor's Representative Jim EarsomAddress 25864 Business Center Drive, Suite K, RedlandsPhone (909) 799-7407Nature of Contract: *(Briefly describe the general terms of the contract)*

The USDA - NRCS and DISTRICT have developed an agreement to implement various emergency watershed protection measures to protect life and property downstream due to potential mud and debris flow due to the recent wildfires.

Per this Agreement Amendment No. 2, NRCS will provide up to a maximum of \$273,206.37, an increase of \$99,984. The remaining amount (\$58,757.63) is available by the District in its Zone 1 FY 2004/05 Budget.

THIS IS NOT A CONTRACT
THIS IS A COVER
TRANSMITTAL ONLY

Attach this transmittal to all contracts not prepared on the "Standard Contract" form.)

Approved as to Legal Form County Counsel Date <u>11-19-04</u>	Reviewed by Contract Compliance Date <u>11/19/04</u>	Presented to BOS for Signature Department Head Date <u>11/19/04</u>
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Auditor/Controller-Recorder Use Only